A Debtor who is serving on active duty in the military may have special rights or relief related to this notice under federal law, including the Servicemembers Civil Relief Act (50 U.S.C. app. Section 501, et. seq.) and state law, including Section 51.015 of the Texas Property Code. Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

NOTICE OF TRUSTEE'S SALE

DATE:

October 29, 2019

NOTE #1:

Promissory Note described as:

Date:

March 24, 2017

Maker:

Brad Bussey and Cynthia Bussey

Payee:

City Bank

Principal Amount:

\$61,929.00

NOTE #2:

Promissory Note described as:

Date:

April 6, 2018

Maker:

Brad Bussey and Cynthia Bussey

Payee:

Principal Amount:

City Bank

\$34,314.28

NOTE #3:

Promissory Note described as:

Date:

April 6, 2018

Maker:

Brad Bussey and Cynthia Bussey

Payee:

City Bank

Principal Amount:

\$51,211.40

DEED OF TRUST:

Deed of Trust described as:

Date:

April 6, 2108

Grantor:

Brad Bussey

Trustee:

Kevin Bass

Beneficiary:

City Bank

Recording Information:

Recorded in/under Instrument #2018-00001169, In the

Official Public Records of Lamb County, Texas.

LENDER:

City Bank

Borrower:

Brad Bussey and Cynthia Bussey

Property:

See Exhibit A attached

Trustee:

Kevin Bass

Trustee's Mailing Address:

P. O. Box 5060

Lubbock, Texas 79408

Substitute Trustee: Substitute Trustee's Mailing Address:

M. Andrew Stewart, Michael Hicks, Brad Odell 1500 Broadway, Suite 700 Lubbock, Texas 79401

DATE AND TIME OF TRUSTEE'S SALE OF PROPERTY:

December 3, 2019, being the first Tuesday of the month, to commence at 10:00 AM, or within three hours thereafter.

PLACE OF TRUSTEE'S SALE OF PROPERTY:

On the steps at the front doors on the North side of the Lamb County Courthouse or as designated by the County Commissioner, or other such location as designated by the County Commissioners of Lamb County, Texas.

Default has occurred in the payment of the Promissory Notes referenced above and in the performance of the obligations of the Deed of Trust, which secures the Promissory Notes. Because of such default, Lender, the owner of the Promissory Notes, and the holder of the Promissory Notes and the Deed of Trust, has requested the Substitute Trustee to sell the Property in accordance with the terms of the Deed of Trust and applicable law.

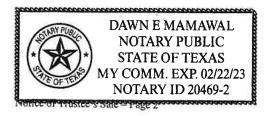
Therefore, notice is given that on the Date and Time of Trustee's Sale of Property and at the Place of Trustee's Sale of Property, the Substitute Trustee or such other trustee as Lender may subsequently appoint, will sell the Property by public sale to the highest bidder for cash, in accordance with the Deed of Trust and applicable law. The sale and conveyance of the Property will be subject to all matters of record applicable to the Property which are superior to the Deed of Trust. Substitute Trustee has not made and will not make any covenants, warranties, or representations concerning the Property other than providing the successful bidder at the sale with a deed to the Property containing any warranties of title required by the Deed of Trust. The Property shall be sold "AS IS, WHERE IS", and WITH ALL FAULTS.

M. Andrew Stewart, Substitute Trustee

ACKNOWLEDGMENT

STATE OF TEXAS)
COUNTY OF LUBBOCK)

This instrument was acknowledged before me on October 24, 2019, by M. Andrew Stewart, Substitute Trustee.



Notary Public, State of Texas

EXHIBIT A

A part of Labor One (1), State Capitol League No. 664, Abner Taylor Original Grantee, in Lamb County, Texas and being described by metes and bounds as follows:

BEGINNING at a point in the North Line of said Labor, fifty feet \$.8927'30" E. from its NW corner;

THENCE S O degrees 39' W. along and with East line right-of-way of Highway No. 51, 71 feet to point;

THENCE S O degrees 41'W, with the East line of said Highway, 700 feet point; THENCE East 20 feet to a point:

THENCE S O degrees 41' W. with said East line of said Highway, 372.1 feet to % inch pipe set for SW corner of this tract:

THENCE S 89 degrees 27'30" E, 1133.6 feet to % inch pipe set of SE corner of this tract;

THENCE N 0 degrees 37'40" E 1143.1 feet to % inch pipe set in North line of Labor 1, league No. 664, for the NE corner of this tract;

THENCE N 89 degrees 27'30" W, 1152.5 feet to the PLACE OF BEGINNING, containing 30 acres of land, more or less, LESS HOWEVER five acres in a square out of the NW corner of said tract of land.

- 1 - 1